

**CERTIFICATE**

To the Clerk of , State of Kansas  
We, the undersigned officers of  
Sylvia Recreation Commission

certify that the hearing mentioned in the attached publication was held and after the Budget  
Hearing this budget was duly approved and adopted as the maximum expenditure for the  
various funds for the year. Per K.S.A. 12-1927, a copy of the budget as been submitted to  
the sponsoring entity and county clerk .

Table of Contents for the Adopted Budget:	Page No.	2015 Adopted Budget of Expenditures for the Proposed Budget Year
Statement of Cond. Lease- Purchase/Cert. of	2	
General	3	1,000
TOTAL		1,000
Budget Summary	4	

Date Received: 8-7  
Donna Patton  
County Clerk

Jessica Mitzen  
Mike  
T. Mathews  
Commission Members

Permanent  
Recreation Commission Address

Sylvia Recreation Commission  
PO Box 247  
Sylvia ,KS 67581

Sponsoring  
USD/City Address

City of Sylvia  
PO Box 247  
Sylvia ,KS 67581

Provide point of contact:

0

POC phone number:

0

Other County: 0

Other County: 0

Other County: 0

Other County: 0

Other County: 0

**FILED**

AUG 07 2014

Donna Patton  
COUNTY CLERK

\*\*\*If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

FUND PAGE

<b>Adopted Budget</b>	<b>Prior Year Actual 2013</b>	<b>Current Year Estimated 2014</b>	<b>Proposed Budget Year 2015</b>
<b>General Fund</b>			
<b>Unencumbered Cash Balance</b>		0	0
<b>Receipts:</b>			
City and fees	709	1,000	1,000
Miscellaneous			
Does misc. exceeds 10%			
Interest on Idle Funds			
<b>Total Receipts</b>	709	1,000	1,000
<b>Resources Available</b>	709	1,000	1,000
<b>Expenditures:</b>			
Equipment	685	950	950
Publication	24	50	50
Miscellaneous			
Does misc. exceeds 10%			
<b>Total Expenditures</b>	709	1,000	1,000
<b>Unencumbered Cash Balance</b>	0	0	0

Dollar amount to be raised by 0 mill: \$ \_\_\_\_\_ -

The Governing Body of  
**Sylvia Recreation Commission**  
will meet on August 4, 2014 at 7:00 PM at City Office for the purpose of  
~~hearing and answering objections of taxpayers relating to the proposed use of funds.~~  
Detail budget information is available at City Office and will be available at this  
meeting.

**BUDGET SUMMARY OF EXPENDITURES**

The proposed budget year expenditure amount is the maximum expenditure limit for the proposed budget year.

<b>Fund</b>	<b>Prior Year Actual 2013</b>	<b>Current Year Estimated 2014</b>	<b>Proposed Budget Year 2015</b>
General	709	1,000	1,000
<b>Totals</b>	<b>709</b>	<b>1,000</b>	<b>1,000</b>

Lease Purchases:  
January 1,

<u>2012</u>	<u>2013</u>	<u>2014</u>
0	0	0

Jessica Mathes  
Recreation Commission Secretary

Sunday School  
Faith Weavers -  
Join Us !!

Thursday, Jul 7, 2014 11:00 AM  
State of Kansas  
Recreation Commission  
2013

Body of  
Commission  
at City Office for the purpose of  
relating to proposed use of funds.  
Office and will be available at this meeting.

PO BOX

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

STATE \_\_\_\_\_

ZIP CODE \_\_\_\_\_

EXPENDITURES

is the maximum expenditure limit for the

	Current Year Estimated 2014	Proposed Budget Year 2015
709	1,000	1,000
709	1,000	1,000

Subsc  
R  
Elsew  
C

NEW  
RENEWAL

County of Reno)  
State of Kansas)ss,

### PROOF OF PUBLICATION

DAVID GREEN, being duly sworn, days on his oath  
that he is publisher of

### THE RECORD

a weekly newspaper printed and published in the city  
of Turon, Reno County, Kansas, of general paid cir-  
culation on a weekly basis in Reno County, Kansas,  
and not a trade, religious or fraternal publication,  
which newspaper has been entered as second class  
mail matter in the United States Post Office, Turon,  
Kansas, in which newspaper has been continuous-  
ly and uninterruptedly published for more than 50  
weeks a year and has been published for more than  
five years prior to the first publication of the notice  
hereinafter mention, and that the notice, of true  
copy is hereto attached, was published in 1  
consecutive issues of said newspaper, the first pub-  
lication being in the issue of July 17  
20 14 and the last publication in the issue of  
July 17, 20 14.

*David Green*

PUBLISHER

Subscribed and sworn to before me this 15 day of  
July, 20 17.

*Valerie Green*

Notary Public

My commissioner expires \_\_\_\_\_

NOTARY PUBLIC - State of Kansas  
VALERIE GREEN  
My Appt. Exp. 1-14-2018